



*Anchored on spirituality, harmony and human goodness
aimed at making both leader and subject realize
their truest, highest potential as human beings*

by June B. Luna, Holipolitician

The term “Holi-Politics” is not a new concept. It is an old but forgotten practice of politics, including ancient ideas of governance.

Holipolitics is primarily anchored on spirituality with the aim of making both leaders and their subjects realize their true and original identity as spiritual beings.

Holipolitics is simply the holistic approach to politics. This old, forgotten system of public service takes into full consideration and in strict order of priority the psycho-spiritual, socio-physical, and economic aspects of political leadership and governance.

In Holipolitics, governance is for and by the people, not through and from the people, not “for me” or for my benefit as governance is being practiced today, giving a new but distorted and degraded definition of public service.



The Agenda

*Holipolitics is God-centered, not leader-oriented.
It rejects all forms of political patronage.*

A good politician wants his good deeds and services to be recognized by the people here on earth. A Holitician wants his good deeds and services to be recognized by God in Heaven.

A good politician has respect for others. Holipolitics firmly supports that all politicians are innately good but that they have forgotten their true identities and original qualities as spiritual beings.

Holipolitics encompasses the following issues and agenda.

1. Human Development: we are not just human doings, we are first and foremost human “beings”

2. Socio-Physical Development: one must be able to manage one’s self before managing others

3. Economy and Economics: the elimination of poverty and conflicts through spiritual values

4. Tax Evasion, Bribery, Graft, and Corruption: how understanding the Law of Sow and Reap/Karma leads to a lasting solution

5. Advertising, Consumerism, and Commercialism: understanding the Universal Law of Entropy/Energy

6. Environmental Protection and Preservation: what Cleanliness as a Virtue truly means

7. Pollution Control, Waste Management, and Garbage Disposal:

cleanliness starts with one's internal environment, the mind

8. Peace and Order: the first step to national peace is personal peace

9. Violence, Rape, Sex, and Birth Control: principles of partial celibacy

10. Education and Culture: an educational system that unites all beliefs, teaches values and empowers every student

11. Government Biddings and Bulk Procurements: transparency in transactions

12. Savings, Donations, and Voluntary Contributions: focusing on Karmic and Celestial Banks

We ask all of you to support this endeavor by propagating the values of Holipolitics through your papers, radio stations, TV networks, homilies, speaking engagements, donations, or by any other noble means to reach the majority of the people, especially after elections.



On Human Development

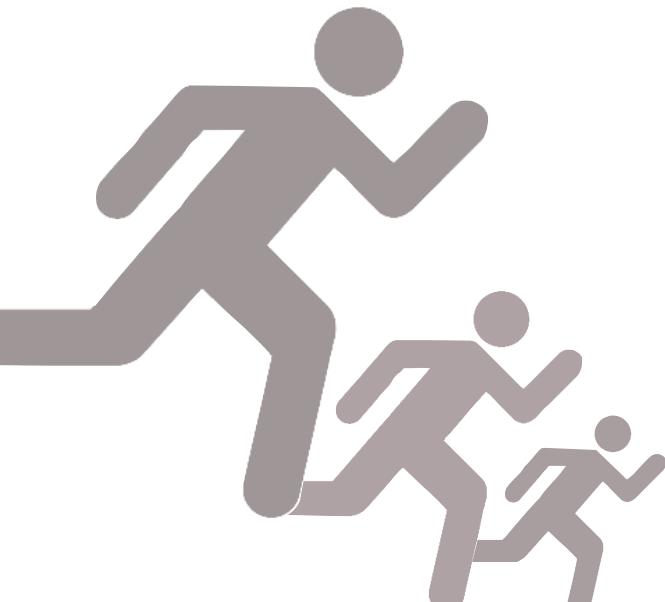
The foundation of Holipolitics is the development of the psycho-spiritual qualities of people anchored on their original characteristics and natural attributes as spiritual beings.

Holipolitics creates self-awareness that we are not just human “doings,” but, first and foremost, we are human “beings.” Although it acknowledges that money is a means to life, it certainly is not life.

Holipolitics acknowledges that needs limit one’s freedom, and wants are merely the results of human and technological creations.

In Holipolitics, leadership is only stewardship, and ownership is purely trusteeship. Stewardship creates freedom, and trusteeship eliminates fear of loss. It supports that true leadership is self-governance. One must be able to manage the self first before leading or managing others.

Holipolitics teaches that transformation starts from within and changes from without. As we change, the world changes.



On Economy and Economics

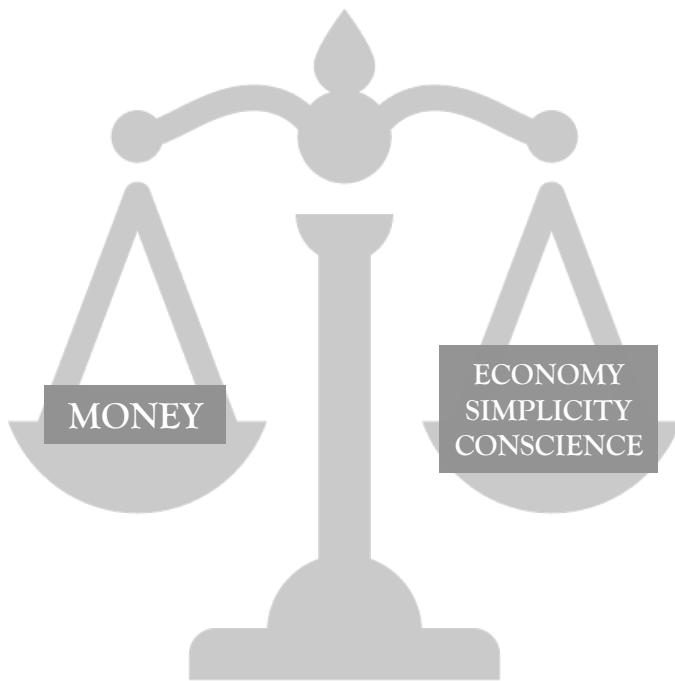
Holipolitics considers not only how much money the people and the country have but also the wealth of spiritual values that will ensure equal distribution of resources and the elimination of poverty and conflicts.

In Holipolitics, economics is not only determined by monetary and statistical figures but also by teaching people the importance of economy - as in *pagtitipid* - as one of the human values that can be tapped to address the problems of poverty and inequality.

The ethics of simplicity teaches economy. Simplicity is the conscience, which calls upon people to rethink their values.

Simplicity narrows the crippling gap between the haves and the have-nots by demonstrating the logic and dynamics of economics to work, earn, save, invest, and share one's blessings and prosperity with others.

From simplicity grows generosity, and from economy grows honesty and sincerity in serving others with dignity, responsibility, and accountability.



On Tax evasion, Bribery, Graft and Corruption

Many people believe that corruption is as old as civilization. Holopolitics suggests otherwise. It firmly supports that it is not the practice of graft and corruption that is ancient but the practice of living by our innate virtues, such as honesty and simplicity. Originally, human beings had pure and elevated minds, not degraded and corrupted ones.

To eliminate tax evasion, bribery, graft, and corruption, Holopolites inculcates in the minds of the people the eternal and immutable law of sow and reap, which the Bible also discusses.

People from the East refer to this as the law of karma.

Isaac Newton puts it simply as, “For every action, there is an opposite and equal reaction.”

Some call it the law of cause and effect. It is what our teachers in grade school constantly referred to as the Golden Rule.

The dynamics of the law of karma do not consider morality. Morality is a human creation. Karma gives us freedom in everything we do, but we are fully responsible and accountable for the consequences of all of our actions.

What we give is what we receive.

Karma is the ultimate justice. It may manifest itself in one’s health, wealth, intelligence, or relationships—today, tomorrow, next year, or even in our next life.

No one escapes karma.



On Advertising, Consumerism and Commercialism

Holopolitics supports truth in advertising, promoting the values of fairness, honesty, and simplicity; it does not adhere to the culture of commercialism and consumerism, which gives rise to misguided materialism.

Holopolitics helps people realize that everything here on earth is limited and temporary. Everything is made of matter and energy, which are constantly subjected to decay—this includes our own bodies.

Holopolitics subscribes to the law of entropy and energy. This is the second law of thermodynamics, which states in layman's terms that whatever is new will become old. Nothing is exempted from this natural law.

Materialism breeds greed. What separates the rich from the poor is not money but greed.

Greed gives rise to too much accumulation of material possessions. Accumulation causes imbalance of energy. It blocks the energy from its original and well-balanced source. It blurs the values of simplicity and generosity.

For whatever one considers excess, Holopolitics encourages everyone to share and give these resources back to the universe to maintain its original balance.



On Environmental Protection and Preservation

Holipolitics maintains that the main cause of environmental degradation is mental degradation.

If people's minds are degraded, and so are their actions.

People have forgotten that nature has its own intelligence. If we tinker with or destroy her, she will definitely fight back and show her wrath through natural calamities such as typhoons, floods, earthquakes, and volcanic eruptions.

We must always remember that the law of sow and reap, or karma, applies to both humans and nature.

Realizing the power of the law of karma, Holipolitics tells the people to stop destroying and start preserving the environment for the benefit of the next generation, or else they must be prepared to accept the consequences of their actions.

Use, but don't abuse.

Holipolitics encourages people to plant seedlings and harvest trees and enjoy the fruits and the shade that these trees will provide. As the saying goes, "Plant a thought and harvest a destiny."

If we protect her, Mother Nature will surely express elation by showing her natural beauty, not natural calamity.



On Pollution Control, Waste Management, Garbage Disposal

Holipolitics maintains that polluted thoughts sully the mind due to its inability to dispose of its mental garbage.

A clean mind creates a clean environment. One must be spiritually clean to be physically and environmentally clean.

First and foremost, cleanliness must start with one's own inner environment, the mind's environment.

We must always remember that we cannot teach what we do not practice.

Cleanliness is a virtue. It is attached to purity, and purity is a very powerful quality of the human soul.

A clean mind creates pure intention, and a pure intention brings about a pure action.

Holipolitics maintains that this maxim must be inculcated in the minds of every individual, for Holipolitics always emphasizes the importance of cleanliness as a divine virtue.



On Peace and Order

Holopolitics believes that human beings always subscribe to nonviolence because being peaceful is a true, innate characteristic of being human.

The first step to national and global peace is personal peace.

The second step is for the people to have self-esteem and self-respect so that whatever they see outside and feel inside will be automatically transmitted and expressed to others.

True peace grows from the inside out, not from the outside in.

Holopolitics instills that peace must be the foundation of a healthy society.

Peace must be a permanent and prominent characteristic of a civilized society — a society, above all, that creates values, virtues, systems, customs, and traditions that support a sustainable culture of peace.

Holopolitics maintains that the key to peace is purity within the self because purity is the mother of peace.

It means purity in thoughts, words, actions, relationships, and connections. This is called “internal disarmament” or disarming oneself of lust, anger, ego, and all vices of the human soul that are like weapons of self-destruction.

It takes only five minutes of anger between two people to bring about world war, but it takes only one minute of fervent prayer and silent meditation for personal peace to create more lasting peace in the country and around the world.



On Violence, Sex and Birth Control

In a peaceful environment, people will reject all forms of violence.

Holipolitics recognizes and supports this divine act and sincere intention from peace-loving global beings.

Holi-politics looks at sex in its most elevated form. Sex can be the purest way for human beings to express their spirituality, not by physical attraction and sexual contact, but by the realization that we are all pure spirits in male and female bodies, and in the truest sense of brotherhood, we are all children of the one Father.

Sex starts in the mind; it is a mental attitude. There is no such a thing as a sexual organ, only a urinary drainpipe. The main function of the sexual act is procreation. After a couple has decided to limit the number of their children, then their sexual indulgence remains as a temporary fulfillment and fleeting experience of sexual pleasures and, therefore, must no longer be part of their divine relationship as husband and wife. Companionship, not a sexual relationship, must prevail between them instead.

For birth control, Holipolitics recognizes and recommends full or partial celibacy as a valid alternative sexual lifestyle.

Celibacy is absolute freedom from sexual thoughts and desires.

It is not repression, deprivation, or self-denial. It is one of the many ways we can conserve energy, vital energy, which can better be channeled and used in more positive and meaningful activities.



On Education and Culture

Highly influenced by politics and economics, the present educational systems and curricula have always been refined and redefined to reflect a set of values that are founded on the physical and material, rather than on the spiritual aspects of living. This has put enormous pressure on schoolchildren and university students.

Holipolitics teaches that the systems of education must have a vision that can unite all religious beliefs and have the aim of studying and experiencing spiritual values such as peace, love, harmony, simplicity, and contentment.

These values must be the focus as we work to integrate them into our attitudes and behavior.

Holi-politics supports that there are no environmental, financial, political, or societal crises, only spiritual crises, and the teaching of spiritual values is vital to meet the challenges of the time.

Real education for life is life itself.

Holipolitics maintains that our national curricula should reflect this lifelong journey of learning, and our educational system must be able to tap the latent talents and personal powers of every student and be a system that also seeks to heal the divisions within the individual and ultimately in society.



On Government Bids and Bulk Procurement

Holipolitics maintains that private business enterprises should not rely on government contracts for their primary business.

They should not use limited government resources as their cash cow; instead, they should support the government by providing goods and services at a fair cost, of good quality, and with a minimum but respectable profit.

Holi-politics recommends strict transparency in all government transactions.

As a basic requirement, all interested companies must submit their bid prices based on certified and transparent computations of the landed cost plus all chargeable expenses.

Bidding must be limited to a maximum of 10 percent of the total cost, and the income must be tax free.

Since the bidding is transparent and the play on pricing is limited to a maximum of 10 percent, corruption through overpricing is minimized if not totally eliminated.

The law of sow and reap, or karma, also applies to both government institutions and private bidders.

Companies helping the government will earn good karma for their businesses.

Likewise, government employees not engaging in bribery and corruption during the bidding process will also earn the same good karma.



On Savings, Donations and Voluntary Contributions

Holi-politics recommends the creation of a “karmic bank” inside the Central Bank so that the people, on a strictly voluntary basis, can open individual “karmic accounts” and put all their money derived from not-so-good sources in this bank on a confidential and deposit-only basis.

The bank will also serve as a fiery pit to purify all ill-gotten wealth by putting it to good use, such as helping the poor and contributing to the economy.

Those who have excess money derived from good and noble sources can access the services of a “celestial bank” to bless them as donors, which purifies their money and other resources as donations for worthy causes and Godly services.

Holi-politics encourages every citizen to deposit their gold, dollars, and other foreign currencies in these banks to help boost the international reserves to support the economy.

No one should expect anything in return except fulfillment and the great feeling of being a part of this noble endeavor of helping the community and the country.

Holipolitics also recommends the construction of “karmic and celestial booths” in all branches of government and in rural and private commercial banks nationwide for people to deposit their shares any time during banking hours.

The Central Bank can design an equitable process for this program.





Holipolitician

a politician who subscribes to and practices a holistic approach in politics

In the main context and true essence of Holi-politics, no one is really worthy enough to qualify, strictly and spiritually speaking. However, anyone who wishes to make a sincere effort to change from the traditional to the transformational way of politics and is willing to subscribe to the principles of Holi-politics may apply and qualify.

No one is qualified, everyone may qualify.

A choice maker and effort maker

A matter of faith:

no gods, only God no body, all souls

A matter of commitment:

no anger no attachment no greed

no lust no pride no ego

no violence no sorrow no arrogance

A matter of effort:

no smoking no alcohol no gambling
no womanizing no graft no corruption

A matter of belief:

no wasteful thoughts no negative thoughts
no bad intentions no negative feelings

A matter of choice:

no onion no garlic no eggs
no chicken no pork no beef
no meat no fish no shellfish



HOME

Holipolitics Organizer, Motivators, Educators

The proposed umbrella organization

The vision for Home is simple. An NGO will work in consultation with local and national governments and with the private sector.

As it progresses, it can be organized as a Party List and run in House of Representatives. It can be organized and have chapters in all Cities, Towns and Municipalities.

The objective of Home is more of Educational, it can also serve as a "watch dog" or a "Guardian Angel" as HoliPolitics would more appropriately put it.

We will replicate the actual government set-up with a President, VP, Executive Secretary, Budget Secretary in lieu of Treasurer, 5 Senators and 9 Congressmen and the rest will be Chairs of Committees which we will be the equivalent of Cabinet Members.

Go back to basics, build a H.O.M.E.



The Placebo President

Fearless but harmless



A placebo is a harmless substance or chemical used in clinical trials to determine the efficacy of a certain drug.

In “The Placebo President,” I use political and spiritual trials to determine the character of a certain presidential candidate to determine the highest level of values needed to uplift not only the economic condition but also the spiritual development of the Filipino people.

It is hoped that a leader or a president must be the following:

1. Lives the values of 3G - Good Godly Governance

A leader who promotes and lives out the value of purity as the foundation of Good and Godly Governance (3G) and one who always has in him or her the purity of thoughts, words, actions, relationships, and connections, and also one who teaches and practices the universal values of peace, love, happiness, generosity, simplicity, humility, detachment, and spiritual power.

2. Subscribes to the Principle of Karma and to the Biblical law of sowing and reaping

A leader who subscribes to the alphanumeric principles by combining the powerful principles of karma (from five letters in the alphabet) and the teachings of the biblical law of sowing and reaping (numeric or numbers 12656, (Psalms 126:5–6) to eliminate corruption, sexual perversion, drug addiction, robbery, murder, and kidnapping, and one who is willing to commit to zero corruption at Malacanang and who promises not to take any

government-funded or privately paid foreign travel during his or her term as president.

3. A firm believer in Peace

One who firmly believes that peace is the true and original nature of the soul and not merely the absence of war—a stand that many religious groups could learn from as well as with other outlawed groups such as the New People’s Army and the National Democratic Front.

4. Honest and Courageous

One who has the honesty and humility to accept that the Philippines is a very poor country and who can muster enough courage to appeal to all foreign creditors to free the Filipinos of the burden of paying the interest due on foreign debt, including an affordable and acceptable percentage of the loan principals.

The savings can be used to provide free health care and education to the poorest of the poor Filipinos.

5. Fully “Trustparent”

One who subscribes to the practice of “trustparency,” or trust in transparency, giving him or her the courage to ask the Central Bank to permanently lift the bank secrecy law and who also voluntarily allows the printing of all the palace maintenance expenses on a tarpaulin and prominently displays it in front of the palace every month. By doing this, other local government officials will follow this practice.

6. Spiritually empowered

One who will never ask the people to vote for him or her but will ask God the Father to touch the hearts and minds of voters to choose the right leaders. He or she is one who not only has the political power but also the spiritual power to request all willing and qualified experts in governance with unquestionable dignity and integrity to work with him or her in running the country for one

hundred pesos a month honorarium and just thank them and tell them to charge the rest to God through His blessings .

7. Truly independent and apolitical

One who is truly independent, apolitical, and has no connections to any politician or political groups, is not a member or a follower of any religious sect, does not owe anyone any political favor, and who can appeal to past presidents to help him or her steer the country back to where it rightfully belongs. One who will never appoint to any position anyone who is related, in any way, to him or to her during his or her incumbency.

8. Spiritocratic not just democratic

One who adheres to the spiritocratic rather than the democratic form of government and elevates the Moral Recovery Program (MRP) into a Spiritual Recovery Program (SRP), and one who will take time to review the government's current multitaxation programs and motivate people to pay the right taxes by improving the trust ratings of the Bureau of Internal Revenue, customs, and all other tax-collecting and generating agencies.

9. Possesses new vision for the government

One who can approach all the congressmen and tell them to go home and stay closer to their respective constituents so that they can serve them better, and one who can suggest to the members of this honorable body to do their debates on the Internet, blogs, and social networks instead of confronting each other on the floor of the house, making them more vulnerable to infighting, grandstanding, and insulting one another in the process. We have enough laws, and all they have to do is to review and implement them.

10. Promoter of true humble service

One who can request all cabinet secretaries, undersecretaries, military officers, consultants, directors, presidents, and CEOs to cut all their perks and reduce their salaries by 20 percent and share the savings with all workers in the rank and file in their respective departments and companies. They can charge the difference to God the Father in the form of spiritual blessings such

as good health and business and family relationships. The world is not getting better, and time is running out fast. These highly respected and privileged citizens should serve, share, and be blessed rather than sit around and accumulate more money and real properties.

This presentation is based on the author's own interpretation and experiences and does not reflect other sources of materials and information.



**“We cannot change our destiny,
but we can definitely change
our destination.”**

- June B. Luna, Holipolitician -



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